Applications are invited from Indian nationals in the prescribed proforma for direct recruitment to following posts in the National Green Tribunal at its Principal Bench at New Delhi and four Zonal Benches at Bhopal, Chennai, Pune and Kolkata:

<table>
<thead>
<tr>
<th>Post Code</th>
<th>Name of the Post (Judicial) in PB- 2 Rs. 9300-34800 (GP-4200)</th>
<th>No. of Posts</th>
<th>Age limit</th>
<th>Education and other Qualifications</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Assistant (Judicial)</td>
<td>2 (1 GEN, 1 OBC)</td>
<td>21-30 years</td>
<td>Essential: 1) Bachelor’s Degree in Law from a recognised university. 2) Computer Training Course of at least 6 months duration from recognised institution. Desirable: Preference shall be given to candidates possessing a degree with Environmental Studies or Environment Science as one of the subject; or Having 2 years working experience in the field of environment in a Government Office or Public Sector Undertaking or autonomous body or statutory body.</td>
</tr>
<tr>
<td>2</td>
<td>Stenographer Grade-II</td>
<td>4 (2 GEN, 2 OBC)</td>
<td>21-27 Years</td>
<td>Essential: 1) 12th class pass from a recognized Board. 2) Skill Test Norms: Dictation: 10 mts @ 80 w.p.m. Transcription: 50 mts (Eng.) (on computer)</td>
</tr>
</tbody>
</table>

Notes: 1. Number of vacancies may likely to vary. 2. For reservation, Model Reservation Roster (MRR) will be followed. 3. Upper age limit for Government Servants, Sch. Castes, Sch. Tribes, OBCs and other special categories of persons is relaxable in accordance with instructions or orders issued by the Central Government issued from time to time. 4. The crucial date for determining the age limit shall be closing date for receipt of applications. 5. Separate application may be submitted for each post applied for. 6. The applications may be shortlisted according to the criteria as may be prescribed for the purpose. 7. The candidates in service may send advance application on the condition that, the requisite "NOC" will be submitted at the time of the interview. 8. The posts are transferable to all the Zonal Benches of National Green Tribunal i.e. Bhopal, Chennai, Pune and Kolkata.

The last date of receipt of applications is 15.07.2016. The applications may be sent to the Registrar General, National Green Tribunal, Faridkot House, Copernicus Marg, New Delhi-110001 in a closed envelop with the words “Application for the post of "Assistant(Judicial) or "Stenographer Grade-II”, as the case may be, written on top of it, so as to reach by 15.07.2016 positively.

Incomplete, unsigned, and the applications received after the last date of receipt of applications shall be rejected summarily, without any notice to the candidate.

Sd/-

(Chandra Gupta)
Registrar General, NGT
NATIONAL GREEN TRIBUNAL (PRINCIPAL BENCH)
Faridkot House, Copernicus Marg, New Delhi-110001

APPLICATION FORM FOR APPOINTMENT ON REGULAR BASIS

(Proforma for application for the post of Assistant Judicial and Stenographer Grade-II)

Note:
(i) Separate application should be submitted for each post applied for.
(ii) Joint application submitted for more than one post shall be rejected.
(iii) Incomplete, unsigned, and the applications received not on prescribed proforma and after the last date of receipt of applications shall be rejected summarily, without any notice to the candidate.

POST APPLIED FOR ........................................................................................................

1. Name
   (in block letters) ........................................................................................................

2. Fathers Name ...........................................................................................................

3. Postal Address ...........................................................................................................

.............................................................................................................................

Contact No.
(Mobile & Landline) ....................................................................................................

4. Permanent Address ...................................................................................................

.............................................................................................................................

(Alternative Contact No.) ...........................................................................................

5. E-mail id ....................................................................................................................

6. Fax No. .....................................................................................................................

7. Date of Birth .............................................................................................................

(Mention age as on 15.07.2016) Years [ ] Months [ ] Days [ ]
8. Whether Employed
(YES or NO)

9. If employed, Name of the Employer

10. Present Pay Band/Grade Pay/

11. Educational Qualification:

<table>
<thead>
<tr>
<th>Exam Passed</th>
<th>Board/University</th>
<th>Year of Passing</th>
<th>Duration</th>
<th>Subjects</th>
<th>Percentage</th>
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</thead>
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12. Professional Qualification:

<table>
<thead>
<tr>
<th>Exam Passed</th>
<th>Board/University</th>
<th>Years of Passing</th>
<th>Duration</th>
<th>Subjects</th>
<th>Percentage</th>
</tr>
</thead>
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</table>

13. Details of employment in chronological order (if needed, enclose a separate sheet duly authenticated by your signature in the format given below):

<table>
<thead>
<tr>
<th>Office/Instit./Organisation</th>
<th>Post held</th>
<th>Period</th>
<th>Nature of appointment (Regular/Ad hoc)</th>
<th>Scale of Pay/Basic Pay/Pay Band with Grade Pay*</th>
<th>Nature of Duties</th>
</tr>
</thead>
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</tbody>
</table>

*Applicants not holding the posts in Pay Band/Grade Pay as per Central Government pay scale should indicate the equivalent pay scale vis-à-vis Central Government pay scales
14. Details of proficiency in computer (Please enclose Certificate for Computer Training Course of at least 6 months duration from a recognized institution) .................................................................

15. Shorthand Speed : ...........(w.p.m.) 18. Typing Speed on Computer : .......... (w.p.m.)

16. Whether belong to SC/ST/OBC/PH/Ex-Serviceman : ........................................

17. Any Other Information ........................................................................................................

18. Please state briefly how you find yourself eligible and suitable for the appointment as .......... in the NGT .................................................................

DECLARATION

19. I solemnly declare and affirm that the information given above is correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the interview/selection/engagement, my candidature may be treated as cancelled and, I shall be liable for any action as the Tribunal may deem fit and proper.

20. That I fulfill the requisite conditions in terms of age and other qualification for the post applied for i.e. .................................................................

Date:...........................
(Signature)

Place:..........................